



# Paradigms College of Health Sciences

*"Africa's centre for Education Excellence"*

P.O. Box 53848 • Dar es Salaam • Phone 0715 263999 • E-mail: [director@paradigms.co.tz](mailto:director@paradigms.co.tz) • Web: [www.paradigms.co.tz](http://www.paradigms.co.tz)

**"COLLEGE REG. No NACTE/BMG/033"**

**ACADEMIC YEAR 2016/17**

## PARADIGMS SCHOOL OF PHARMACY/CLINICAL MEDICINE/COMMUNITY HEALTH/NURSING/LABORATORY"

### STUDENT APPLICATION / ADMISSION FORM

*This form can be typed or handwritten.*

#### **PART A: INTRODUCTION**

Attach three  
Passport  
Size  
Photographs

#### **WHO ARE WE:-**

Paradigms Schools are private schools that offer HIGH QUALITY education to our customers. The schools admit boys and girls and offer both day and boarding services to cater for individual needs.

#### **WHERE ARE WE:-**

Paradigms Schools are located at Bonyokwa Hills, Mavurunza Sub-division, Kimara ward, Kinondoni District. The schools are situated 20km from Dar es Salaam City Centre, 3.5 km off Morogoro Road from Kimara Mwisho.

#### **WHAT ARE WE:-**

We are voluntary agents of the Tanzania Education System offering the Tanzanian National Education Curriculum based on Primary, Secondary and high school developed by Tanzania Institute of Education and examined by the National Examination Council of Tanzania (NECTA) or Teachers education, health and allied sciences and business management. Developed and administered by national council of education

**MOTTO:** "Excellence"

**VISION:** "Africa's Centre for Education Excellence"

**MISSION:** Mentoring the potential of our clients to enable them to be the best they can

SCHOOLS		COLLEGES			
Primary	Secondary	Business	Teachers	Pharmacy	Clinical Medicine

## PART B: PERSONAL PARTICULARS

Each student is expected to furnish the college with the following details

### Section 1: personal information

First Name					
Second Name					
Surname					
Date of Birth			Nationality		Religion
Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>	Marital Status	Single <input type="checkbox"/> Married <input type="checkbox"/>	No. of Children <input type="checkbox"/>	
Do you consider yourself to have a disability?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Do you have a criminal conviction	Yes <input type="checkbox"/> No <input type="checkbox"/>		

Permanent Home Address				Address for Correspondence (If different from Home Address)			
City		Country		City		Country	
Post Code				Post Code		Country	
Telephone				Telephone			
Email	<i>Please write your e-mail address clearly</i>						

### PROGRAM SELECTION

Intake for which you are applying for:  - 2016 / 2017	Program applying for (a) Pharmaceuticals (b) Clinical Medicine (c) Community health (d) Nursing (e) Laboratory
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<b>1. ENTRY QUALIFICATIONS FOR CLINICAL MEDICINE, NURSING, LABORATORY AND PHARMACY</b>	<b>3 Ds IN PHYSICS, CHEMISTRY AND BIOLOGY</b>
<b>2. ENTRY QUALIFICATIONS FOR COMMUNITY HEALTH</b>	<b>1D IN BIOLOGY AND 3Ds IN ANY SUBJECT</b>

<b><u>PHARMACEUTICAL PROGRAMMES:</u></b> <input type="checkbox"/> Certificate in Pharmaceutical Assistant <input type="checkbox"/> Diploma in Pharmaceutical Technician	<b><u>QUALIFICATION:</u></b> <input type="checkbox"/> Pharmaceutical Assistant (PA) <input type="checkbox"/> Pharmaceutical Technician (PT)
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<b><u>Community health PROGRAMMES:</u></b> Certificate in community health	<b><u>QUALIFICATION:</u></b> NTA Level 4
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<b><u>CLINICAL MEDICINE PROGRAMMES:</u></b> <input type="checkbox"/> Certificate in clinical medicine <input type="checkbox"/> Diploma in clinical medicine	<b><u>QUALIFICATION:</u></b> <input type="checkbox"/> Clinical Assistant (CA) <input type="checkbox"/> Clinical Officer (CO)
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<b><u>CLINICAL MEDICINE PROGRAMMES:</u></b> <input type="checkbox"/> Certificate in nursing <input type="checkbox"/> Diploma in nursing	<b><u>QUALIFICATION:</u></b> <input type="checkbox"/> Assistant nursing officer <input type="checkbox"/> Nursing Officer
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<b><u>CLINICAL MEDICINE PROGRAMMES:</u></b> <input type="checkbox"/> Certificate in Laboratory <input type="checkbox"/> Diploma in Laboratory	<b><u>QUALIFICATION:</u></b> <input type="checkbox"/> Assistant Lab technician <input type="checkbox"/> Lab technician
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### ACADEMIC /ENTRY QUALIFICATIONS

**Section 3: Education Details** your qualifications must demonstrate eligibility for the course complete in BLOCK letters or type.

List all academic qualifications that you have achieved “O” , “A” level grade or equivalent. Copies of all relevant final transcripts must be attached with this application.

Qualification	From	To	School / College/ University name	Grade / % Mark

#### Section 4: Result Pending

List any results you are awaiting and including anticipated grades.

Qualification/course/examination	Exam date	School /College/University name	Expected grade

#### Section 5: Employment Details:

Important if you are applying as a mature age student.

Please give details of positions held over the past 5 years, if you are applying as a mature – age or for admission as a post graduate, provide detailed job descriptions on separate page and attach documentary evidence, e.g. reference letters from employers

Employer name	Address	Position held	From	To

**Section 6: References**

Please complete in BLOCK letters or type.

Please provide the names of two referees; at least one should be an academic referee who has knowledge of your academic ability.

Referee name	Address	Telephone	E-mail

How will you finance your studies at **PARADIGMS COLLEGE OF HEALTH SCIENCES**?

Family ☐ Employer ☐ Loan ☐ Savings ☐ Other ☐

Parents/Guardians fully Names		Job Title	
Telephone No.		Place of work	
Address		Occupation	
E-mail		Office telephone	

**Sponsor Declaration:** I have agreed to finance the above named applicant in his/her studies at **PARADIGMS COLLEGE OF HEALTH SCIENCES** and agreed to release funds for tuition fees and living expenses as and when required.

Signed: \_\_\_\_\_ Name \_\_\_\_\_ Date: \_\_\_\_\_

## PART C: FEE STRUCTURES

All payments shall be paid directly to our bank (Account **No.0150224412000**), at any branch of CRDB BANK PLC, in the name of **PARADIGMS COLLEGE OF HEALTH SCIENCES LTD.**”

- Bring the bank pay in slips to the college.

### MODE OF PAYMENTS

- The fees are payable in full at the beginning of each academic year / semester or four installments at the beginning of each academic semester and mid semester.

**TABLE 1**

#### REGISTRATION/ENTRY FEE STRUCTURE(PAID ONLY ONCE DURING ENTRY) 2016/2017

DESCRIPTION	AMOUNT
Registration fees	100,000.00
Identity card fees	10,000.00
School uniform fees	60,000.00
Application fees	20,000.00
<b>Total</b>	<b>190,000.00</b>

**TABLE 2**

#### OPERATION COST

DESCRIPTION	DAY
Medical fee (To only those without NHIF)	60,000.00
Students union fees	10,000.00
Examination fees ( Internal)	50,000.00
*Caution money (Refundable after studies)	30,000.00
Stationary fees	30,000.00
Quality assurance fees	15,000.00
*Field fees	200,000.00
<b>Total cost to college</b>	<b>395,000.00</b>

**TABLE 3**

#### FEES STRUCTURE FOR PHARMACY,NURSING,LABORATORY, AND CLINICAL MEDICINE 2016 / 2017: 2: CERTIFICATE & DIPLOMA - DIRECT ENTRY COST (NTA LEVEL 4,5 & 6)

DESCRIPTION	DAY	HOSTEL AND MEAL
Tuition fees	1,900,000.00	
<b>Total cost to college (without meal)</b>	<b>1,900,000.00</b>	<b>1,900,000.00</b>
<b>*Meal (option)</b>		<b>750,000.00</b>
<b>*Accommodation(option)</b>		<b>300,000.00</b>
<b>Total cost to college (with meal)</b>		<b>2,950,000.00</b>

**TABLE 4**

#### FEES STRUCTURE FOR COMMUNITY HEALTH

DESCRIPTION	DAY	HOSTEL AND MEAL
Tuition fees	1,500,000.00	
<b>Total cost to college (without meal)</b>	<b>1,500,000.00</b>	<b>1,500,000.00</b>
<b>*Meal (option)</b>		<b>750,000.00</b>
<b>*Accommodation(option)</b>		<b>300,000.00</b>
<b>Total cost to college (with meal)</b>		<b>2,550,000.00</b>

**PLEASE TAKE NOTE;**

1. ALL MONIES PAID ARE NON –REFUNDABLE; Make proper decisions before payments
2. Monies paid excludes ministry of health (Examination board) examination fees and moderation fees which are charged at the end of year
3. This fee structure is annual; hence the management reserves the right to change the fees structure at the end of each academic year.

Signed by student.....date.....

Signed by sponsor.....date.....

**PAYMENT SCHEDULE FOR CLINICAL, PHARMACY, LABORATORY AND NURSING BOTH DIPLOMA AND CERTIFICATE ACCORDING TO INSTALLMENTS (Half semester)**

**According to four installments  
For day students**

**TABLE 1**

1 <sup>st</sup> Installment	2 <sup>nd</sup> Installment	3 <sup>rd</sup> Installment	4 <sup>th</sup> Installment	TOTAL
1 <sup>st</sup> August	10 <sup>th</sup> January	1 <sup>st</sup> March	1 <sup>st</sup> June	
1,060,000	475,000	475,000	475,000	2,485,000

**TABLE 2**

**For boarding students**

1 <sup>st</sup> Installment	2 <sup>nd</sup> Installment	3 <sup>rd</sup> Installment	4 <sup>th</sup> Installment	TOTAL
1 <sup>st</sup> August	10 <sup>th</sup> January	1 <sup>st</sup> March	1 <sup>st</sup> June	
1,397,500	662,500	812,500	662,500	3,535,000

**PAYMENTS ACCORDING TO TWO INSTALLMENTS (PER SEMISTER)**

**For day students**

**TABLE 3**

1 <sup>st</sup> Semester	2 <sup>nd</sup> Semester	TOTAL
1 <sup>st</sup> August	1 <sup>st</sup> March	
1,535,000	950,000	2,485,000

**For boarding students**

**TABLE 4**

1 <sup>st</sup> Semester	2 <sup>nd</sup> Semester	TOTAL
1 <sup>st</sup> August	1 <sup>st</sup> March	
2,060,000	1,475,000	3,535,000

All payments should be made on time at every start of the semester for those who are paying per semester and every end of two months for those who are paying in four installments.

**Note:** No student will be allowed to seat for either internal or external examination even accessing college services before completing his /her payments.

**PAYMENT SCHEDULE FOR COMMUNITY HEALTH ACCORDING TO INSTALLMENTS (Half semester)**

**According to four installments  
For day students**

**TABLE 1**

1 <sup>st</sup> Installment	2 <sup>nd</sup> Installment	3 <sup>rd</sup> Installment	4 <sup>th</sup> Installment	TOTAL
1 <sup>st</sup> August	10 <sup>th</sup> January	1 <sup>st</sup> March	1 <sup>st</sup> June	
960,000	375,000	375,000	375,000	2,085,000

**TABLE 2**

**For boarding students**

1 <sup>st</sup> Installment	2 <sup>nd</sup> Installment	3 <sup>rd</sup> Installment	4 <sup>th</sup> Installment	TOTAL
1 <sup>st</sup> August	10 <sup>th</sup> January	1 <sup>st</sup> March	1 <sup>st</sup> June	
1,297,500	562,500	712,500	562,500	3,135,000

**PAYMENTS ACCORDING TO TWO INSTALLMENTS (PER SEMISTER)**

**For day students**

**TABLE 3**

1 <sup>st</sup> Semester	2 <sup>nd</sup> Semester	TOTAL
1 <sup>st</sup> August	1 <sup>st</sup> March	
1,860,000	1,275,000	2,085,000

**For boarding students**

**TABLE 4**

1 <sup>st</sup> Semester	2 <sup>nd</sup> Semester	TOTAL
1 <sup>st</sup> August	1 <sup>st</sup> March	
2,060,000	1,475,000	3,135,000

## PART D: ACCOMMODATION

All residents are required to sign an accommodation agreement / contract before allocated to the room.

<b>Section 9: Accommodation</b>
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**YES** ☐

**NO** ☐ (tick ✓)

If **YES**:- For your stay bring:-

I) 2 pair of bed sheet II) 1 pair of pillow cases, III) 1 Towel & snickers ,IV)1 Mosquito net  
, V) 1 bucket

**PLEASE TAKE NOTE;** the college will not be responsible for the security of any item mentioned above in section 9 during your stay.

<b>Section 10: College Uniforms:</b>
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- Black Ties – for who wishes to put on tie

<b>Section 11: Medical Equipments / Instruments:</b>
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- **You are required to come with Clinical** Sphygmomanometer, Patella hummer, Stethoscope, Tape measure, Penlight.

- **Other Programmes:**

Will be instructed on training sessions

- Do you have long term injury, specific learning disability, chronic illness or mental health condition (tick)

Yes ☐ No ☐

If yes please specify ☐ Mobility ☐ Vision ☐ Hearing ☐ Speech

Other please specify (infections, congenital diseases etc)

Supported by authorized physician (doctor) comments:- The applicant is / is NOT physically and mentally fit.

Dr's Name: \_\_\_\_\_

Dr's Signature: \_\_\_\_\_

Stamp: \_\_\_\_\_



## PART E: REGISTRATION

<b>Section 14: Documents Required</b>
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Bring with you

1.This application form (mandatory)	3. Three passport-size photo of student Attach to front of this application
2. Latest academic transcripts (mandatory) from highest qualification only	4. Bank pay Slips

## PART F: COLLEGE RULES AND REGULATIONS

<b>Section 15: Terms and Conditions</b>
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. Each student is expected to follow the college rules and regulations. It therefore demands that each student will sign the acceptance and commitment to abide by these School rules and regulations set by the Schools.

### THE FOLLOWING ARE THE COLLEGE RULES AND REGULATIONS

All students are bound to follow the college rules and regulations

1. Students should owe the college administration and tutors due respect. Open defiance, rudeness and insubordination by a student; carry the sanction of disciplinary action
2. Genuine grievances will only be considered if presented through the right channel as stipulated by the administration otherwise such grievances will be declared null and void.
3. Being drunk or on drugs in /outside the college will lead to suspension from college for the period of not less than two weeks and if repeated, expulsion from the college
4. Theft and physical violence (fighting) in or outside the college will lead to discontinuation from the college
5. Participating in strikes and demonstrations, incitement among other persons in the college will lead to discontinuation from studies in the college
6. Failure to sit for internal or external examinations as well as failure to go for practical training will lead to discontinuation from the college.
7. No one will be allowed to continue to next level of studies unless he/she has satisfied the examiner that he/she has been enabled /able through various internal and external examinations
8. Both male and female students are expected to dress decently. Inappropriate dressing will lead to the concerned student being stopped from entering the college compound/classes until he /she has changed into proper dressing.

9. Students are advised to uphold their morals in and outside college. Behavior which can cause dispute to the college will be dealt severely as the administration may deem fit
10. Paradigms students are forewarned that:
- Our schools should not be used as a platform to promote any politics
  - Students are not allowed to disclose or discuss any school information to anybody including media
  - A student should not be involved in any criminal case
  - Students are not allowed to vie for elective posts in the government or in politics while studying at our schools.

**Note:** Any student who is involved in any of the above will automatically be expelled from the school.

11. Failure to return school properties such as books, graduation gowns etc as required or destruction of school properties will lead to withholding of results and certificates until the property has been restored/ repaired to the satisfaction of school administrations.

### PART G: ADMISSION APPROVAL

#### Section 16: PARADIGMS SCHOOL OF PHARMACY/ CLINICAL MEDICINE DECISION ON

The said applicant by the name above is registered and selected to join the program of (Tick ☐✓ )

1) PHARMACEUTICAL (i) (NTA LEVEL 4) (ii) Certificate (NTA LEVEL 5) ☐

(lii) Diploma (NTA LEVEL 6) ☐

2) Clinical Medicine for (i) Certificate (NTA LEVEL 5) ☐ (ii) Diploma (NTA LEVEL 6) ☐

3) Community health ( NTA LEVEL 4)

4) ) Nursing for (i) Certificate (NTA LEVEL 5) ☐ (ii) Diploma (NTA LEVEL 6) ☐

5) ) Laboratory for (i) Certificate (NTA LEVEL 5) ☐ (ii) Diploma (NTA LEVEL 6) ☐

3) Other programmes (specify) .....

**Commencing on:-** ..... day of ..... year .....

.....  
**HEAD OF SCHOOL**

PARADIGMS SCHOOL OF PHARMACY/CLINICAL MEDICINE/  
NURSING /LABORATORY/ COMMUNITY HEALTH

.....  
**REGISTRAR**

PARADIGMS COLLEGE OF HEALTH SCIENCES